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## 2023 RECOGNIZED YOUNG DIETITIAN AWARD DATA SHEET



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### INSTRUCTIONS

*Nominations for awards will be limited to no more than 10 pages (not including letters of recommendation and CV or resume) and must be scanned to a PDF and emailed to the current Chair of the State Nominating Committee: Janel Zeigler, at [PANDNominating@gmail.com](mailto:PANDNominating@gmail.com). Please scan documents in this order: Data Sheet, Nomination Criteria, Nomination Sheet, Letters of Recommendation, CV or resume and Professional Bio. All fields are required. Application must be typed or word processed.*

Submit the recipient's name and credentials as it should appear on the certificate and in the Journal.

Name: \_\_\_\_\_  
                    First                                    Middle Initial                                    Last                                    Credentials

Academy Membership Number: \_\_\_\_\_ District: \_\_\_\_\_

Employer (100 characters or less): \_\_\_\_\_

Job Title (70 characters or less): \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_  
                                    Street                                    City                                    State                                    Zip

HOME PHONE: \_\_\_\_\_ BUSINESS PHONE: \_\_\_\_\_ (for contact purposes only)

HOME EMAIL: \_\_\_\_\_ BUSINESS EMAIL: \_\_\_\_\_ (for contact purposes only)

Candidate must be a registered dietitian and member of the Academy of Nutrition and Dietetics and Pennsylvania Academy of Nutrition and Dietetics. Candidate must also be 35 years or younger as of May 1<sup>st</sup>, 2023 and has not been previously selected as an RYDY in current or any other affiliate. Candidate's signature confirms this criterion is met.

Signature of nominee: \_\_\_\_\_ Date: \_\_\_\_\_

## NOMINATION CRITERIA FOR RECOGNIZED YOUNG DIETITIAN AWARD

|         |  |
|---------|--|
| Date(s) | Active participation in the national, state, or district association.  |
| Date(s) | Demonstrated concern for the promotion of optimal health and nutritional status of the population.                             |
| Date(s) | Demonstrated leadership, e.g., in legislation, research, education, management, etc., either in the Association or employment. |